

## Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

## NOTICE OF APPLICATION MARGARET MEAD ELEMENTARY SCHOOL COMMERCIAL SITE DEVELOPMENT PERMIT CSDP2017-00729

Date of Notice: September 21, 2017 Public Comment Period: Ends October 12, 2017 at 5 PM

Notice is Hereby Given: that the City of Sammamish received an application on September 6, 2017 from the Lake Washington School District for a Commercial Site Development Permit (CSPD) for the new Margaret Mead Elementary School. The proposal includes site improvements such as parking, play areas, and play fields. The existing school will remain until the new school is completed. The property is zoned R-4. A CSDP is a Type 2 Permit and no public hearing is required. The application was deemed complete for the purpose of review on September 14, 2017

The Lake Washington School District website for the proposed project can be accessed here: <a href="https://www.lwsd.org/programs-and-services/school-construction/major-construction/margaret-mead-elemenetary-school">https://www.lwsd.org/programs-and-services/school-construction/major-construction/margaret-mead-elemenetary-school</a>



**Documents Received:** Land Use Application; Acceptance of Financial Responsibility for Project Fees; Letter of Description; Project Description; Critical Area Affidavit; Critical Areas Study, Criterion Compliance Document; Title Report; Proposed Plan Set; and Arborist Report, Technical Information Report, and Traffic Impact Analysis. A copy of the application documents, including a full plan set, can be found here: <a href="https://spaces.hightail.com/receive/Vm75UXxydr">https://spaces.hightail.com/receive/Vm75UXxydr</a>.

Location: The proposed project is located at 1725 216th Avenue NE, Sammamish, WA 98074.

Tax Parcel: 9825069055

Applicant: BLRB Architects, c/o David Spangler, 1250 Pacific Ave, Suite 700, Tacoma, WA 98402, Phone: 253-627-

5599 Email: dspangler@blrb.com.

Other Potential Permits: Construction Permits, Future Building Permit, Right-of-way Permits, and Clear and Grade Permit.

**State Environmental Policy Act (SEPA) Review:** The Lake Washington School District, serving as lead agency, issued a Determination of Nonsignificance (DNS) for the proposal on August 15, 2017. The lead agency for this proposal has determined that the proposal does not have a probable significant adverse environmental impact on the environment. An environmental impact statement (EIS) is not required pursuant to RCW 43.21C.030(2)(c). This decision was made after a

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**Notice of Application** 

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review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public upon request.

**Staff Contact:** Ryan S. Harriman, AICP, Senior Planner, Community Development Department. City of Sammamish, 801 228th Avenue SE, Sammamish, Washington 98075, (425) 295-0529 or <a href="mailto:rharriman@sammamish.us.">rharriman@sammamish.us.</a>

**Public Comment Period:** A 21-day public comment period applies to this project. Public comment on this proposal will be accepted from September 21, 2017 through October 12, 2017 at 5 PM. Please direct comments to the staff contact listed above.

Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.

## Site Plan

