



**PUBLIC NOTICE**  
**CITY OF SAMMAMISH**

***Sammamish City Council Quorum***  
***Tuesday, May 12, 2026***

Notice is hereby given that a quorum, four or more Sammamish City Councilmembers, may be attending the George Davis Creek Fish Passage Pre-Construction Tour (635 A East Lake, Sammamish, WA) on Tuesday, May 12, 2026, from 11:00 a.m.-1:00 p.m.

No action will be taken by the Council at this event.

For more information, please contact City Clerk Amber Anderson at [aanderson@sammamish.us](mailto:aanderson@sammamish.us) or via telephone at (425) 295-0512.

Amber Anderson  
City Clerk

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