



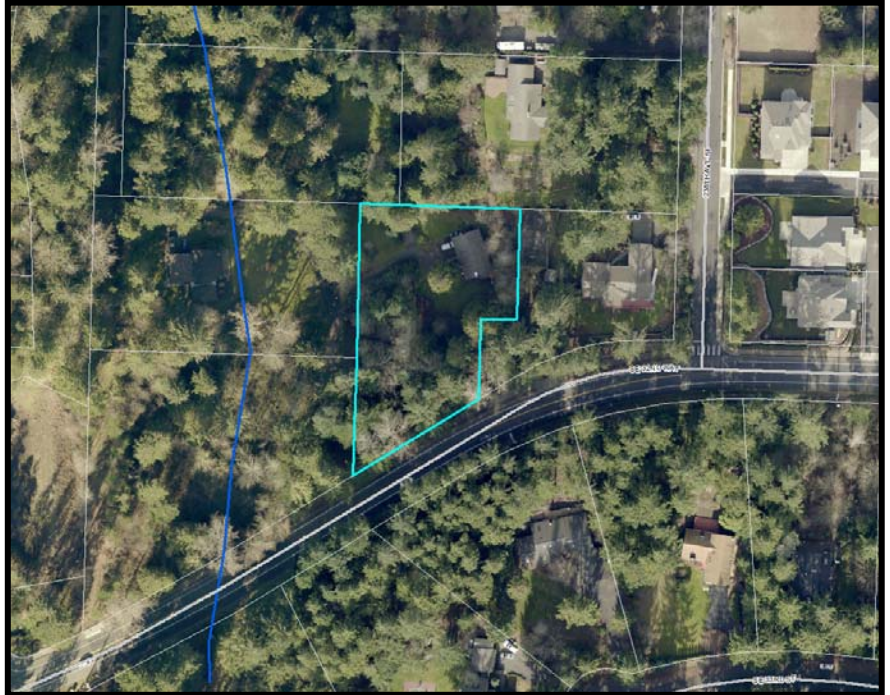
**NOTICE OF APPLICATION FOR SHORT SUBDIVISION OF PROPERTY
NOTICE OF INTENT TO ISSUE OPTIONAL DNS
SUKHORUKOV PRELIMINARY SHORTSUBDIVISION – PSHP2017-00757**

Date of Notice: October 11, 2017

Public Comment Period: Ends November 1, 2017 at 5 PM

NOTICE IS HEREBY GIVEN that the City of Sammamish received an application on September 14, 2017 to subdivide one parcel totaling approximately .0868 acres located in the R-4 zone into two single-family lots with associated roadway, utilities, and tree retention. The applicant proposes a cut and fill net volume of 3,100 cubic yards for the development of the access and driveway. The proposal requires Preliminary Short Subdivision approval by the City of Sammamish.

In accordance with SMC 20.05.060, on October 10, 2017 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper.



File Number: PSHP2017-00757.

Date of Application: September 14, 2017.

Date of Completeness Determination: October 3, 2017.

Date of Notice of Application: October 10, 2017.

Applicant: Nina Kalinina, 33 – 243rd Place SE, Bothell, WA 98021, Phone: (425) 295-8228, Email: pressref@gmail.com.

Owner: Alexy Sukhorukov, 33 – 243rd Place SE, Bothell, WA 98021, Phone: (425) 295-8228, Email: pressref@gmail.com.

Applicant Agent: DR Strong Consulting Engineers, c/o Yoshio Piediscalzi, P.E., Phone: (425) 827-3063, Email: yoshio.piediscalzi@drstrong.com.

Project Location: The project is located at 23702 SE 32nd Way, Sammamish, WA, within Section 10, Township 24 North, Range 6 East, W.M. The property is further identified as King County Tax Parcel Number 1024069081.

Existing Documents Available for Review: Preliminary Project Plans, Property Boundary and Topographic Survey, State Environmental Policy Act (SEPA) Checklist, Tree Inventory and Arborist Report, Critical Areas Report, Transportation Impact Assessment, Geotechnical Report, and a Preliminary Technical Information Report. A copy of the application documents, including a full-size plan set can be found here: <https://spaces.hightail.com/receive/SG7Jkf7pe7>.

State Environmental Policy Act (SEPA) Review: A SEPA Threshold Determination of Non-Significance (DNS) is anticipated for this project using the SEPA Optional DNS Process established under WAC 197-11-355. This may be your only opportunity to comment on the environmental impacts of this proposal. The proposal may include mitigation measures under applicable codes and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. Upon completion of the SEPA review process, a Notice of Issuance of DNS will be distributed to parties of record.

Staff Project Planner Assigned: Ryan Harriman, AICP, Senior Planner P: 425-295-0529, E: rharriman@sammamish.us. Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075.

Public Comment Period: A 21-day public comment period applies to this project. Public comment on this proposed subdivision will be accepted from October 11, 2017 through November 1, 2017 at 5 PM. Please direct comments to the Staff Project Planner Assigned.

Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.

SITE PLAN

