



Department of Community Development

801 228th Ave SE - Sammamish, WA 98075 - Tel: 425.295.0500 - Fax 425.295.0600 - Web: www.sammamish.us

NOTICE OF APPLICATION / SEPA NOTIFICATION SHORELINE EXEMPTION - SDT2016-00010

Project Description: Construct a 480 square foot fixed pier 67.5 feet in length, consisting of 12 4-inch diameter steel pipes for support. The decking will be Titan grating. Additionally, approximately 16 feet of the existing rock bulkhead will be removed.

On January 13, 2016 an application was submitted by ASHLEY SHORELINE DESIGN and deemed complete on February 08, 2016. On February 12, 2016, the City issued this Notice of Application/SEPA notification by the following means: mailed notice to property owners within 500 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper.

Public Comment Period: 02/12/2016 through 03/04/2016

Project Location:

Tax Parcel:

0924069077

Address:

2626 214TH AVE SE

Applicant: ASHLEY SHORELINE DESIGN

Existing Environmental Documents: Environmental Checklist date stamped 1/13/2016, Critical Area Study by Altmann Oliver Associates, LLC date stamped 1/13/2016, Critical Area Affidavit date stamped 1/13/2016, JARPA Form date stamped 1/13/2016

Other Permits: Shoreline Exemption Letter, Building Permit

SEPA Review: Based on the submitted application, and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environment impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

Staff Member Assigned: Robin Proebsting
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A public hearing is to be scheduled for this application. The public hearing time, date, and location will be provided in the forthcoming Notice of Recommendation to the Hearing Examiner. Interested persons are invited to submit written comments on the application by no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, SEPA determination process, comment period, public hearing, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the City of Sammamish City Hall, 801 - 228th Avenue SE, Sammamish, Washington 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.

Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.