



## Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.sammamish.us](http://www.sammamish.us)

March 1, 2017

King County Dept. of Natural Resources and Parks  
Attn: Gina Auld  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3855  
[gina.auld@kingcounty.gov](mailto:gina.auld@kingcounty.gov)

RE: East Lake Sammamish Trail Segment 2B SSDP2016-00415 – Change from Type 2 to Type 4 land use process

Dear Ms. Auld,

This letter is to inform you that effective March 1, 2017, the City of Sammamish process for shoreline substantial development permits has changed from a Type 2 Administrative decision to a Type 4 Hearing Examiner decision. The City adopted this amendment through Ordinance O2016-410 on June 7, 2016 however this change could not take effect until the Department of Ecology issued final approval for all proposed amendments to the Shoreline Master Program. This final approval was issued on February 15, 2017 and takes effect 14 days later.

King County was notified that this process change may affect this project in the pre-application notes for this project dated October 12, 2016 and in the letter of complete application dated December 13, 2016. All shoreline substantial development permits that are currently in process as of today and have not received an Administrative decision are now being processed as Type 4 applications. This change in the City's permitting process does not alter the substantive rules that apply to your pending permit application. The Type 4 process includes a Staff Recommendation and Final decision by the City's Hearing Examiner rather than a Type 2 Administrative decision. As before, an appeal of a Shoreline Substantial Development Permit decision must be filed with the State Shoreline Hearings Board.

If you have any questions regarding the information presented in this letter, please contact me at 425.295.0527 or by email at [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us).

Sincerely,

Lindsey Ozbolt  
Associate Planner  
Community Development Department  
City of Sammamish  
425-295-0527  
[lozbolt@sammamish.us](mailto:lozbolt@sammamish.us)

Enclosure:

Final Ecology Approval of City of Sammamish Limited Shoreline Master Program Amendment – 2/15/17

cc:

Jeffrey Thomas, Community Development Director  
David Pyle, Community Development Deputy Director

*via email*

*via email*

Steve Leniszewski, Public Works Director	<i>via email</i>
Tawni Dalziel, Public Works Senior Stormwater Program Manager	<i>via email</i>
Darci Donovan, Customer Services & Permit Center Manager	<i>via email</i>
David Linehan, Kenyon Disend, PLLC	<i>via email</i>
Kim Pratt, Kenyon Disend, PLLC	<i>via email</i>
Barbara Flemming, King County Sr. Deputy Prosecuting Attorney	<i>via email</i>
Frank Overton, King County Parks Capital Project Managing Supervisor	<i>via email</i>
Jenny Bailey, Parametrix	<i>via email</i>
Project File	



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

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February 15, 2017

The Honorable Don Gerend  
City of Sammamish  
801 228<sup>th</sup> Avenue SE  
Sammamish, WA 98075

**Re: Final Ecology Approval of City of Sammamish Limited Shoreline Master Program Amendment**

Dear Mayor Gerend:

The Washington State Department of Ecology (Ecology) is pleased to announce final approval of the city of Sammamish's (City) Limited Shoreline Master Program (SMP) Amendment. Congratulations to you, the City Council, and your staff for completing the amendment. We appreciate your commitment to the process and would like to recognize the coordination efforts of David Pyle and Jeffery Thomas in assisting to complete this amendment.

As you know, the following correspondence regarding the recent SMP limited amendment took place between Ecology and the City:

- January 17, 2014 – Ecology accepted your complete locally-adopted SMP to Ecology (Ordinance No. O2013-350).
- March 9, 2016 – Ecology conditionally approved the City's limited SMP amendment with specific required and recommended changes.
- September 12, 2016 and February 8, 2017 – The City initially sent a letter to Ecology on September 12, 2016 accepting some of the required and recommended changes and proposing alternatives to the other changes (Ordinance No. O2016-410). In assessing the alternatives, Ecology worked with your staff to refine the alternatives to ensure compliance with state requirements. The City then revised these alternatives (Ordinance No. O2017-431) and resubmitted alternative language to Ecology for consideration.

Upon review, Ecology finds the City's proposed alternative provisions to be consistent with the purpose and intent of the changes originally proposed by Ecology and with the policy of RCW 90.58.020 and the applicable rules.

Ecology, therefore, approves the City's limited SMP amendment, together with the revisions specified above. This action represents Ecology's final decision and there shall be no further modifications to the City's proposal.

**Exhibit 27**  
**SSDP2016-00415**  
**002258**



The Honorable Don Gerend  
February 15, 2017  
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**The effective date of the City's limited SMP amendment is 14 days from the date of this letter, Ecology's final approval letter.** This 14-day period was established by legislative action in 2011 and is intended to provide lead time for the City to prepare to implement the approved changes to the SMP.

Ecology is required to promptly publish notice that your SMP amendments have been approved. The notice, in the form of a legal ad, will begin a 60-day appeal period. We will provide a copy of the legal ad to the City for its records.

Finally, please integrate the revisions contained in this correspondence into the City's SMP, and forward one clean hard copy and one digital copy of the approved SMP to Ecology within 30 days.

Thank you again for your work and coordination in completing this SMP amendment. If you have any questions, please contact our Regional Section Supervisor, Joe Burcar at [Joe.Burcar@ecy.wa.gov](mailto:Joe.Burcar@ecy.wa.gov) or (425) 649-7096.

Sincerely,



Maia D. Bellon  
Director

Enclosures

By Certified Mail [91 7108 2133 3939 7125 5245]

cc: David Pyle, City of Sammamish  
Jeffrey Thomas, City of Sammamish  
Tim Gates, Ecology

Exhibit 27  
SSDP2016-00415  
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